

## General Information

**HCP or Consortium:** 16432 - Fleming County Hospital  
**Application Number:** RHC46100022596  
**FCC Registration Number:** 0017388034  
**Address:** 55 FOUNDATION DR , FLEMINGSBURG, KY 41041  
**Application Nickname:** 2027-A  
**Funding Year:** 2027  
**Funding Priority:** Priority 4

## Requested Services

| Type of Services | Description for Other | Min Download Speed | Max Download Speed | Min Upload Speed | Max Upload Speed | Speed Unit | Allow Bids for Similar Services |
|------------------|-----------------------|--------------------|--------------------|------------------|------------------|------------|---------------------------------|
| Data             |                       | 1.544              | 100000             | 1.544            | 100000           | Mbps       | Yes                             |
| Equipment        |                       |                    |                    |                  |                  |            |                                 |

**Will the selected service(s) support an off-site data center?:** No

**Will the selected service(s) support an off-site administrative office?:** No

## Dates and Timing

**What is the HCP's desired service contract length?:** Up to 3 Year(s)  
**Will the HCP consider bids with contract extension language?:** Yes  
**Will the HCP consider bids for month-to-month contracts?:** Yes  
**What is the HCP's desired time to publicly post this request for services?:** 28 Day(s)  
**What is the HCP's expected bid evaluation period after the public posting?:** 14 Day(s)

## Bid Evaluation

Select the criteria that will be used to evaluate the bids collected.

| Criteria                    | Description                                  | Evaluation Weight (%) | Minimum Requirement                                                                  |
|-----------------------------|----------------------------------------------|-----------------------|--------------------------------------------------------------------------------------|
| Price                       |                                              | 34                    |                                                                                      |
| Leverage existing resources |                                              | 33                    | Bid items must be compatible with existing network and satisfy the needs of the HCPs |
| Other                       | Prior Experience, including past performance | 33                    | No negative experiences with bidding carriers                                        |

**Does the HCP have any disqualifying factors that will remove bids or bidders from consideration?:** Yes

**Disqualifying factors:**

Failure to follow the bidding Instruction guidelines may result in your bid being rejected. Bids Received on or after the ACSD will not be considered bids for this filing Failure to send the Bid to bids@channelford.com

## Main Contact

| Name      | Organization            | Title | Phone          | Email                 | Address                                     |
|-----------|-------------------------|-------|----------------|-----------------------|---------------------------------------------|
| Steve Rau | Fleming County Hospital | CEO   | (818) 625-1050 | steve@channelford.com | 7095 Hollywood Blvd , Los Angeles, CA 90028 |

## RFP and Summary

**Is the HCP likely to request more than \$100 000 in program support from this request for services?:** No

**Do state, Tribal, or local procurement rules require the HCP to include an RFP with this request for services application?:** No

**Will the HCP be including an RFP with this application?:** No

**Summary of the HCP's requested services. :**

Data services to be used for network connectivity, Internet connectivity, and Voice Transmission Please see attached circuit list

## Additional Documentation

| Document Type | Description for Other | Document                                | Uploaded On           |
|---------------|-----------------------|-----------------------------------------|-----------------------|
| Other         | Bidding Instructions  | Bidding Instructions FY 2027_Final.docx | 7/16/2026 2:32 PM EDT |
| Other         | Circuit List          | 16432 Circuit List A-2027.xlsx          | 7/16/2026 2:32 PM EDT |

## Declaration of Assistance

| Name        | Organization Type | Title           | Employer                             | Nature of Relationship | Email                | Telephone      |
|-------------|-------------------|-----------------|--------------------------------------|------------------------|----------------------|----------------|
| Greg Hall   | Consultant        | Funding Analyst | Channelford Associates Inc           | Consultant             | greg@channelford.com | (972) 814-3998 |
| Steve Rau   | Consultant        | CEO             | Channelford Associates Inc.          | Consultant             | bids@channelford.com | (805) 495-3255 |
| Lisa Medina | Consultant        | COO             | SpectraCorp Technologies Group, Inc. | Consultant             | bids@channelford.com | (972) 671-1700 |

## Certifications

- ✓ I certify under penalty of perjury that I am authorized to submit this request on behalf of the healthcare provider or consortium.
- ✓ I certify under penalty of perjury that I have examined this request and all attachments, and to the best of my knowledge, information, and belief, all statements contained herein and in any attachments are true.
- ✓ I certify under penalty of perjury that the applicant seeking supported services has complied with any applicable state, Tribal, or local procurement rules.
- ✓ I certify under penalty of perjury that all requested RHC Program support will be used solely for purposes reasonably related to the provision of health care service or instruction that the health care provider is legally authorized to provide under the law of the state in which the services are provided.
- ✓ I certify under penalty of perjury that the applicant seeking supported services satisfies all of the requirements under section 254 of the Communications Act, 47 U.S.C. § 254, and applicable Commission rules.
- ✓ I certify under penalty of perjury that the applicant seeking support has reviewed and is compliant with all applicable RHC Program requirements.
- ✓ I understand that all documentation associated with this request, including a copy of the signed Request for Services (FCC Form 461), any bids/contracts resulting from the FCC Form 461 posting, scoring sheet, and other information that was used in the decision making process, must be retained for a period of at least five years pursuant to 47 CFR § 54.631, or as otherwise prescribed by the Commission's rules.
- ✓ I certify under penalty of perjury that the applicant seeking supported services is a nonprofit or public entity that falls within one of the seven categories set forth in the definition of health care provider listed in 47 CFR §54.600 of the Commission's rules.
- ✓ I certify under penalty of perjury that the applicant seeking supported services is physically located in a rural area as defined in section 47 CFR § 54.600 of the Commission's rules, or is a member of a consortium which satisfies the majority-rural composition requirements set forth in 47 CFR § 54.607 of the Commission's rules.
- ✓ I certify under penalty of perjury that the services will not be sold, resold, or transferred in consideration for money or any other thing of value.

## Signature

|                               |                            |
|-------------------------------|----------------------------|
| <b>Name:</b>                  | Greg Hall                  |
| <b>Email:</b>                 | greg@channelford.com       |
| <b>Phone:</b>                 | (972)814-3998              |
| <b>Employer:</b>              | Channelford Associates Inc |
| <b>Title:</b>                 | Funding Analyst            |
| <b>Employer's FCC RN:</b>     | 0021353289                 |
| <b>Certifier's Full Name:</b> | Greg Hall                  |
| <b>Digital Signature:</b>     | Greg Hall                  |
| <b>Date and time:</b>         | 7/16/2026 2:33 PM EDT      |